



## Citizen's Oversight Committee

### AGENDA

Tuesday, March 8, 2005

10:00 am

*Sesnon House*

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|-------|---|-------|
| I.    | Call to Order   | 10:00 |
| II.   | Agenda Modification(s)                                    | 10:05 |
| III.  | Approve minutes of December 14, 2004                      | 10:10 |
| IV.   | Facilities Development Acronyms                           | 10:15 |
| VI.   | Sample Annual Report                                      | 10:20 |
| VII.  | Measure D Expenditures Report                             | 11:50 |
| VIII. | Next Meeting: June, 2005<br>(Please bring your calendars) | 11:55 |
| IX.   | Agenda Building   |       |

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