

# TRANSFER ADMISSION AGREEMENT

Fall 2011

Between CSU \_\_\_\_\_ and \_\_\_\_\_ Community College

CSUMB Office Use only:  Approved  Denied Reason: \_\_\_\_\_

IMPORTANT: PLEASE PRINT OR TYPE YOUR TAA.

Name: \_\_\_\_\_ Social Security: \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_ City: \_\_\_\_\_ CA Zip Code: \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ Cell/Other: (\_\_\_\_) \_\_\_\_\_

Email (required): \_\_\_\_\_ Major: \_\_\_\_\_ G.E.:  CSU  IGETC

### ALL COLLEGES AND UNIVERSITIES ATTENDED

| College/University | From (mo. /yr.) | To (mo. /yr.) | Transferable Units Completed |
|--------------------|-----------------|---------------|------------------------------|
| #1                 |                 |               |                              |
| #2                 |                 |               |                              |
| #3                 |                 |               |                              |
| #4                 |                 |               |                              |

| CSU GE Area | Required Four Basic Skills         | College (use # above) | Department, Course # and Title | Units Sem./Qtr. | Term | Grade / IP |
|-------------|------------------------------------|-----------------------|--------------------------------|-----------------|------|------------|
| A-1         | Oral Communication                 |                       |                                |                 |      |            |
| A-2         | Written Communication              |                       |                                |                 |      |            |
| A-3         | Critical Thinking<br>(see item #7) |                       |                                |                 |      |            |
| B-4         | Math/Quant. Reasoning              |                       |                                |                 |      |            |

### TRANSFERABLE UNITS COMPLETED AND GPA THROUGH SUMMER 2010:

Units: \_\_\_\_\_ Sem. /Qtr. GPA: \_\_\_\_\_

#### WORK IN PROGRESS (use additional sheet if needed)

| Term                    | College (use # above) | Department, Course #, & Title | Units Sem./Qtr. |
|-------------------------|-----------------------|-------------------------------|-----------------|
|                         |                       |                               |                 |
|                         |                       |                               |                 |
|                         |                       |                               |                 |
|                         |                       |                               |                 |
|                         |                       |                               |                 |
| TOTAL UNITS IN PROGRESS |                       |                               |                 |

#### WORK PLANNED (use additional sheet if needed)

| Term                | College (use # above) | Department, Course #, & Title | Units Sem./Qtr. |
|---------------------|-----------------------|-------------------------------|-----------------|
|                     |                       |                               |                 |
|                     |                       |                               |                 |
|                     |                       |                               |                 |
|                     |                       |                               |                 |
|                     |                       |                               |                 |
| TOTAL UNITS PLANNED |                       |                               |                 |

My signature certifies the accuracy and completeness of the information provided on this contract AND I have read and understand the terms and conditions required by the TAA Program. Failure to comply with these conditions may jeopardize my admission to the university and/or the granting of TAA benefits.

- I received a copy of the TAA Guidelines for future reference.
- CSU MENTOR ONLINE CONFIRMATION PAGE IS ATTACHED WITH CONTRACT

\_\_\_\_\_  
Student's Signature Date

\_\_\_\_\_  
Counselor's Signature and Printed Name Date

\_\_\_\_\_  
Transfer Center Director's Signature and Printed Name Date

\_\_\_\_\_  
CSU Representative's Signature Date

| TAA GUIDELINES |  | CSU<br>Monterey<br>Bay             |
|----------------|--|------------------------------------|
|                | ALL of the following TAA conditions must be agreed on and met to be eligible for admission under the TAA Program for <b>Fall 2011</b> .  |                                    |
| 1              | <b>Final Submission Date for TAA contract is:</b>  | <b>Nov. 30, 2010</b>               |
| 2              | <b>Submit a CSU Mentor online application and CSUMentor confirmation page with contract by:</b>  | <b>Nov. 30, 2010</b>               |
| 3              | TAA contract will not be accepted for the following <b>impacted majors</b> :   | NO majors<br>impacted              |
| 4              | Be a California resident. Students with F1/J1 visa and non-residents are not TAA eligible. All supporting residency documents should be attached or subject to denial.   | ✓                                  |
| 5              | Will complete 30 semester/45 quarter CSU <u>General Education</u> units with “C” grades or better by the end of:   | Spr. 2011                          |
| 6              | Will complete 60 semester/90 quarter <u>transferable</u> units with a 2.00 GPA or better by the end of:  | Spr. 2011                          |
| 7              | Will complete with a “C” or better ALL four basic skills courses listed on contract by the end of:   | Spr. 2011                          |
| 8              | \$55 application fee may be waived according to campus. If so, on CSUMENTOR make sure you designate that you will be paying by check, <b>but do not send check</b> . Campus will clear your fee once the contract is approved and processed. If you pay, no refunds will be given! | WAIVED                             |
| 9              | Do not have a bachelor’s degree.   | ✓                                  |
| 10             | Will complete all post-secondary course work in the U.S.   | ✓                                  |
| 11             | Have never attended as a regularly matriculated student at the campus to which you are applying. Open University/Continuing Education is acceptable.   | ✓                                  |
| 12             | Have NOT/will NOT apply for admission for Spring 2011. <b>If considering, don’t apply for Fall 2011 under TAA.</b> Apply through regular admission.  | ✓                                  |
| 13             | Are in good standing at the last college or university attended, i.e., you are eligible to reenroll.   | ✓                                  |
| 14             | Will submit official AP scores (if applicable) and official transcript(s) from all previously attended college(s) and current college(s) as soon as Fall 2010 grades are posted or by:   | As soon as possible                |
| 15             | Official In-Progress transcripts are due by February 1 <sup>st</sup> 2011.   | Dec. 15th 2010                     |
| 16             | Will submit official final transcript(s) with Spring 2011 grades by:   | July 15, 2011                      |
| 17             | If any of the 4-basic skills courses were completed outside of the CCC, a GE Certification is required   | Not required<br>But<br>recommended |

Updated 8/30/2010      ✓ =applicable    N/A = not applicable