Jimmie Cox Memorial Scholarship
An Agri-Culture Scholarship Program

The organization Agri-Culture is pleased to offer the following scholarships to a deserving student interested in pursuing a career in agriculture.

JIMMIE COX MEMORIAL SCHOLARSHIP
A $4,000 award for a student entering or currently attending college and majoring in agriculture. This award will be allocated for the remaining years in college (max. 4-years) with verification of registration for each session of full time classes. This award is made possible through the Jimmie Cox Memorial Scholarship Fund and a $2,000 contribution from American AgCredit.

ELIGIBILITY: Students and/or their legal guardian must live either in Santa Cruz County or within the Pajaro Valley Unified School District boundaries, or be a current member of the Santa Cruz County Farm Bureau.

CRITERIA: Selection will be based on the student’s scholastic record, agricultural potential, special activities, personal history, letters of recommendation and financial need.

AWARD: The recipient of this scholarship will receive the award upon proof of enrollment in college. The awards will be issued proportionately during the school year.

Applications are available at the Agri-Culture office
141 Monte Vista Ave., Watsonville, CA 95076
(831) 722-6622 or (831) 818-1193
agri-culture@sbcglobal.net - www.agri-culture.us

"Communicating Agriculture"

All applications and supporting materials must be postmarked no later than Wednesday, February 26, 2014
Jimmie Cox Memorial Scholarship
An Agri-Culture Scholarship Program
141 Monte Vista Avenue, Watsonville, CA 95076, (831) 724-1356
agri-culture@sbcglobal.net - www.agri-culture.us

JIMMIE COX MEMORIAL SCHOLARSHIP - $4,000 award for a student entering or currently enrolled in college majoring in agriculture. This award will be allocated for the remaining years in college (Max. 4 years) with verification of registration for each session of full time classes. This award is made possible through the Jimmie Cox Memorial Scholarship Fund and a $2,000 contribution from American AgCredit.

INSTRUCTIONS: This application must be completed and postmarked on or before Wednesday, February 26, 2014 to be considered by the Scholarship Committee. Applications and/or accompanying documents postmarked after Wednesday, February 26, 2014 are considered ineligible.

Transcripts from each high school and college attended must accompany this application. Transcripts must be sealed by the registrar and delivered unopened.

Three letters of recommendation may be forwarded with the application or be mailed directly to the Committee. Each letter of recommendation must be submitted in a sealed envelope. Letters of recommendation must be postmarked on or before Wednesday, February 26, 2014.

The Selection Committee will personally interview top candidates.

1. Name in full ___________________________ First Middle Last

2. Mailing Address__________________________ ____________________________ Street or R. & Box No.

   ____________ City ___________________________ State Zip

   (___)________________ (___) ___________ Telephone

   ___________________________ ___________________________ Cell Phone E-Mail Address

3. Date of Birth __________ Birthplace ____________ Sex ___ Marital Status ______

4. ___________________________ Father’s name in full ___________________________ Mother’s name in full

5. ___________________________ Father’s birthplace ___________________________ Mother’s birthplace

6. If married, give full name of spouse ___________________________
7. High schools, junior colleges and colleges attended with dates of attendance and graduation (including your present school). Do not include single course or class studies, i.e. night school.


What scholastic honors have you received in school?


What citizenship honors have you received? What school offices have you held?


8. In what special activities such as clubs, societies, churches, and athletics have you participated? Attach additional page if necessary.


9. How, or from whom, did you find out about this scholarship?


10. What college or university do you plan to enter or are you attending?


When? ____________________ Major course of study ____________________

For what occupation are you preparing?
11. Have you been or are you now the beneficiary of a scholarship or other award? If so, provide names and amounts.


12. Will you work while attending college? ____________

13. Letters of Recommendation: Applicant must submit three letters of recommendation giving information about his/her character, ability and financial needs. Remember, each letter of recommendation must be submitted in a sealed envelope. These may be filed with the applications or sent directly to the Scholarship Committee. List the names and occupations of the persons (relatives excluded) who are writing the letters of recommendation:


14. Other members of immediate family:

<table>
<thead>
<tr>
<th>Relationship</th>
<th>Age (if under 21)</th>
<th>Degree of dependency (entirely, ½, etc.)</th>
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<tbody>
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15. Do you have brothers or sisters in college? If yes, state age and year in college.


16. Will you be living at home or on campus? ______________


Attach recent photo (place here or as a separate attachment)
Write a short biography including reasons for choosing your major. Include your past and present financial circumstances and your plans for the future.

Signed ______________________
Date ________________________
CONFIDENTIAL
(To be reviewed by Scholarship Committee only)

✓ What savings are available for your education? ____________

✓ Do you have any debts? If so, state amount ______________

✓ Annual income of parents or guardians $____________________

✓ If spouse of parent or guardian has separate income, indicate amount $______________

✓ What amount will be provided each month by parents or guardians, other relatives or friends toward your college expenses? $__________________

✓ Estimated budget for college year:

<table>
<thead>
<tr>
<th>Estimated Income</th>
<th>Estimated Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on hand at beginning of period:</td>
<td>Tuition and fees:</td>
</tr>
<tr>
<td>Prospective earnings during period:</td>
<td>Books and instruments:</td>
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<tr>
<td>Financial aid from parents or others:</td>
<td>Clothing:</td>
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<td>Recreation:</td>
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<td>Board and room:</td>
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<td>Insurance:</td>
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<td>Travel expenses:</td>
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<td>Incidentals: (itemize)</td>
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<tr>
<td>Total</td>
<td>Total</td>
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</tbody>
</table>

✓ Amount needed to balance budget ________________________________________

✓ Are you willing to give the Committee a full report of your progress at any time? _______